

paragraph (1) for a fiscal year for the purpose of assessing the success of the National Judicial College in achieving the purposes of this section.

(3) ANNUAL REPORT.—The Attorney General shall prepare an annual report containing the results of the most recent review conducted under paragraph (2) and a summary of the notifications covered by the review.

(4) SUBMISSION OF REPORT.—Not later than 150 days after the end of each fiscal year, the report required under paragraph (3) for that fiscal year shall be submitted to the Committees on the Judiciary of the Senate and House of Representatives and the Committees on Appropriations of the Senate and the House of Representatives.

(d) AUTHORIZATION OF APPROPRIATIONS.—There are authorized to be appropriated to the Department of Justice to support the National Judicial College's judicial education activities, including those described under subsection (b) for improving the skills, abilities, and competency of State trial limited and general jurisdiction, appellate, tribal, military, municipal, adjunct judicial officers, magistrates, referees, justices of the peace, and administrative law judiciary—

- (1) \$1,500,000 for fiscal year 2010;
- (2) \$2,000,000 for fiscal year 2011;
- (3) \$2,000,000 for fiscal year 2012; and
- (4) \$2,000,000 for fiscal year 2013.

**SA 2644.** Mr. VITTER (for himself, Mr. BENNETT, and Mr. ENZI) proposed an amendment to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; as follows:

On page 110, line 7, strike "activities." and insert "activities: *Provided further*, That none of the funds provided in this Act or any other act for any fiscal year may be used for collection of census data that does not include questions regarding United States citizenship and immigration status."

**SA 2645.** Mr. FEINGOLD submitted an amendment intended to be proposed by him to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

On page 125, between lines 10 and 11, insert the following:

SEC. 111. (a) REPORT ON DEPARTMENT OF COMMERCE ASSISTANCE TO COMMUNITIES.—Not later than 90 days after the date of the enactment of this Act, the Secretary of Commerce shall submit to Congress a report on the effectiveness of the activities of the Department of Commerce that assist communities with significant job losses and high unemployment.

(b) CONTENTS.—The report required by subsection (a) shall include the following:

(1) An assessment of the effectiveness of the activities of the Department of Commerce that assist communities with significant job losses and high unemployment.

(2) An assessment of the efforts of the Secretary of Commerce to coordinate with other relevant Federal agencies to provide assistance to such communities, including the efficiency of such efforts.

(3) A summary of each memorandum of understanding between the Department of Commerce and another Federal agency relating to such assistance.

(4) A comparison of the role of the regional offices and the national office of the Department.

(5) The name or title of each person whom the Secretary has charged with coordinating with other Federal agencies for the provision of such assistance.

(6) A description of the impediments to coordination between the Department of Commerce and other Federal agencies for the provision of such assistance.

(7) A description of the instances in which the Secretary successfully coordinated with other Federal agencies to provide such assistance.

(8) The recommendations of the Secretary on how to improve the coordination among Federal agencies for the provision of such assistance, including with respect to the feasibility and advisability of establishing a single location where communities can obtain information about such assistance.

**SA 2646.** Mr. BEGICH (for himself and Ms. MURKOWSKI) submitted an amendment intended to be proposed by him to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. Section 112(a)(1) of the Consolidated Appropriations Act, 2004 (Public Law 108-199; 118 Stat. 62) is repealed.

**SA 2647.** Mr. DURBIN submitted an amendment intended to be proposed by him to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

On page 203, between lines 23 and 24, insert the following:

SEC. 533. REVIEW AND AUDIT OF ACORN FEDERAL FUNDING.

(a) REVIEW AND AUDIT.—The Comptroller General of the United States shall conduct a review and audit of Federal funds awarded to the Association of Community Organizations for Reform Now (referred to in this section as "ACORN") or any subsidiary or affiliate of ACORN to determine—

(1) whether any Federal funds were misused and, if so, the total amount of Federal funds involved and how such funds were misused;

(2) what steps, if any, have been taken to recover any Federal funds that were misused;

(3) what steps should be taken to prevent the misuse of any Federal funds; and

(4) whether all necessary steps have been taken to prevent the misuse of any Federal funds.

(b) REPORT.—Not later than 180 days after the date of enactment of this Act, the Comptroller General shall submit to Congress a report on the results of the audit required under subsection (a), along with recommendations for Federal agency reforms.

**SA 2648.** Mr. ENSIGN submitted an amendment intended to be proposed by him to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

On page 114, strike beginning with line 7 through line 14 and insert the following:

STATE CRIMINAL ALIEN ASSISTANCE PROGRAM

For an additional amount for the State Criminal Alien Assistance Program \$172,000,000 to remain available until expended.

**SA 2649.** Ms. MIKULSKI submitted an amendment intended to be proposed by her to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. 3-YEAR EXTENSION FOR ADMISSION OF NONIMMIGRANT NURSES IN HEALTH PROFESSIONAL SHORTAGE AREAS.

Section 2(e)(2) of the Nursing Relief for Disadvantaged Areas Act of 1999 (8 U.S.C. 1182 note) is amended by striking "3 years" and inserting "6 years".

**SA 2650.** Mr. CHAMBLISS (for himself and Mr. ISAKSON) submitted an amendment intended to be proposed by him to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. The amount allocated under the Byrne discretionary grant program to the Marcus Institute, Atlanta, GA, to provide remediation for the potential consequences of childhood abuse and neglect, in the report accompanying the Commerce, Justice, Science, and Related Agencies Appropriations Act, 2009 (Public Law 111-8) may be deemed to refer to the Georgia State University Center for Healthy Development, Atlanta, GA.

**SA 2651.** Ms. COLLINS submitted an amendment intended to be proposed by her to the bill H.R. 2847, making appropriations for the Departments of Commerce and Justice, and Science, and Related Agencies for the fiscal year ending September 30, 2010, and for other purposes; which was ordered to lie on the table; as follows:

On page 170, between lines 19 and 20, insert the following:

SEC. 220. Not later than 60 days after the date of enactment of this Act, the Attorney General, the Secretary of Homeland Security, and the Secretary of the Treasury shall jointly prepare and submit a report to the Committees on Appropriations of the Senate and the House of Representatives, the Committee on Homeland Security and Governmental Affairs of the Senate, and the Committee on Homeland Security of the House of Representatives. The report required under this section shall include—

(1) an explicit plan establishing specific and detailed milestones for the Integrated Wireless Network funded in this title under the heading "Tactical Law enforcement Wireless Communications", with dates for the planned completion of such network and the funds linked to achieving those milestones;

(2) a description of the technical standards and logical integration points between the